

## Calendar of Events

July 24, 2025  
- July 27, 2025

### **WPA Nevada State Championships**

**Westgate Hotel & Casino**  
**3000 Paradise Rd**  
**Las Vegas, NV 89109**

Times vary

John Gill, 657-695-6538

*The Nevada State Championships is held on weekend of July 25th to 27th July.*

*from 8 a.m. and some events from 5pm to avoid the hottest part of the days : Friday July 25th (Women's and Men's Masters over 50s and senior Doubles events), Saturday, July 26th Womens and Men's Doubles. Sundays July 27th 8am Mixed Doubles and Singles events from 5pm. All events commence at 8 am and should conclude by 11 am or 5pm and conclude by 8pm. Times are on event lists*

*We offer round robin for a maximum of 8 pairs per 4 courts to ensure a short waiting time.*

*Then split into Medal events 1 vs 2 for Gold and 3 vs 4 for Bronze medals.*

*Anticipate a 3-hour event, particularly if you make the final medal playoff. Any further inquiries can be made to wpatournament@gmail.com or text 657 695 6838*

August 7, 2025  
- August 10, 2025

### **Hot August Nights Pickleball**

**Sunset Regional Park**

Times Vary

Tony Spurlin - Tournament Director, 702-493-1601

tony@excelpickleball.com

*General Information sponsored by Excel Pickleball*

*Hot August Nights will have 4 nights of fun Pickleball competition, including 4-Player Team competition on Saturday night.*

*Players will Self-Rate. However, the player's DUPR rating will be verified at the time of registration. Players may not play in a Division below their current DUPR rating at the time of registration.*

*Schedule of Events*

*Thursday Night - Men's and Women's Singles*

*Friday Night - Men's and Women's Doubles*

*Saturday Night - 4-Player Team Competition*

*Sunday Night - Mixed Doubles*

*Final brackets and times will be posted here by Monday, August 4, 2025*

*4-Player Team Competition Rules Summary (Sat Night ONLY)*

August 15, 2025  
- August 17, 2025

**WPA USA National Championships**

**Westgate Las Vegas Resort**

**3000 Paradise Road**

**Las Vegas, NV 89109**

Times vary

info@theworldpickleballassociation.com

*The Nevada State Championships is from Friday May 30 (Senior over 60s Doubles from 8am and singles 5pm ) to*

*Saturday 3/29/25 for Women's and Men's Doubles from 8am and*

*Sunday 3/30/25 for Mixed Doubles from 8am and Singles events from 4pm.*

*2 Events are available based on Pair average DUPR Ratings 3.99 and below and 4.0 and above.*

*We offer round robin as a maximum of 8 pairs per 4 courts to ensure very little waiting time.*

*Then split to Medal events 1 vs 2 for Gold and 3 vs 4 for Bronze medals.*

*Anticipate a 3 hour event particularly if you make the final medal playoff. Any further inquiries can be made to info@theworldpickleballassociation.com or text 657 695 6838*

August 25, 2025

**Southern Nevada Pickleball - Member Appreciation Event**

**Chicken N Pickle**

**3381 St Rose Parkway**

**Henderson, NV 89052**

04:00 PM - 07:00 PM PST

Southern Nevada Pickleball,

snpickleball@gmail.com

**?WE APPRECIATE OUR MEMBERS**

*Registration required through SNP for event participation.*

*Your registration includes play indoors and outdoors, food and fun.*

*Beverages not part of registration fee and are available for purchase on site.*

*Registration is complimentary to members with current paid dues or \$15.00 for non-members.*

*Players will need a signed waiver to play at Chicken N Pickle if not on file with the venue.*

*The venue is not open to the general public during our party.*

August 27, 2025  
- August 31, 2025

**Carvana PPA Pickleball Tour**  
**Las Vegas Convention Center**  
**3150 Paradise Rd**  
**Las Vegas, NV 89109**  
Times Vary  
*Tournament Description*

#### **AMATEUR PLAYERS**

##### *Play Where the Pros Play*

*Amateur matches will be played alongside Championship Court where the top professionals in the world compete for the biggest payouts in the sport of pickleball.*

*AMATEUR STREAMING - The PPA Tour is thrilled to deliver 12+ amateur live streamed courts at events throughout 2025.*

*We want your friends and family to watch you compete for golds on the PPA Tour too; and you can find your live streamed matches at [Youtube.com/@ppasidecourts](https://www.youtube.com/@ppasidecourts) channel at all opens, cups, and slams!*

*Click on the Events Link above for a full description of each event.*

#### **SPECTATORS**

##### *Watch the World's Best Pickleball*

*The PPA Tour has exclusive contracts with the top professional pickleball players in the world, including #1 female, Anna Leigh Waters, and #1 male, Ben Johns.*

#### **PPA TOUR CAMP**

*A two-day 3.0/4.0 PPA Tour Camp is available on August 26th and August 27th from 4:00 pm - 7:00 pm each day. Cost: \$400/per person.*

##### *Cost Includes:*

- 6 hours of total instruction from PPA Professionals*
- 1 courtside ticket for a day of your choice*
- Pickleball Central offer of 20% off apparel and 10% off paddles at the tournament*

*Due to limited space, travel expenses, and court booking fees we have a strict refund and cancellation policy. You may request to cancel your spot in this camp for a full refund 30+ days before the date and time of the event. Cancellations between 15-30 days before the camp will receive a 50% refund. Cancellation requests made 14 days or less before the camp date/time will not receive a refund. When you register for a camp, you agree to these terms.*

September 5, 2025  
- September 7, 2025

**Las Vegas Triple 777s**  
**Sunset Regional Park PickleBall Complex**  
**2601 E Sunset**  
**Las Vegas, NV 89120**  
Times Vary  
Tony Spurlin, 702-493-1601  
tony@excelpickleball.com  
*General Information*

*Skill levels may be verified with DUPR. However, match results will NOT be submitted to DUPR.*

#### *Schedule of Events*

*Friday - Men's and Women's Singles*  
*Saturday - Mixed Doubles*  
*Sunday - Men's and Women's Doubles*

*Final brackets and times will be posted here by Wednesday, September 3, 2025.*

*This tournament format will be Round Robin/Pool Play with Playoffs for all divisions.*

*Divisions with 3 teams or less will be combined with another division.*

*Divisions with 4-9 teams will play a Round Robin, with the top 4 teams advancing to the Playoffs.*

*Divisions with 10-14 teams will be split into 2 Pools, with the top 2 teams from each pool advancing to the Playoffs (Max 14 teams per division).*

*All Round Robin and Pool Play matches will be 1 game to 15, win by 2. \*\* Divisions with 8 or 9 teams will play 1 to 11, win by 2.*

*Playoff Pre-Medal matches will be 1 game to 15 points, win by 2.*

*All Medal matches will be best 2 out of 3 games to 11 points, win by 2.*

*Medals will be awarded for 1st, 2nd, and 3rd place ONLY in all combined events.*

*Match formats may change based on participation and court capacity, at the Tournament Director's discretion.*

**REGISTER EARLY!!**

September 28, 2025

**Ace of the Courts**  
**Plaza Hotel & Casino**  
**1 N Main St**  
**Las Vegas, NV 89101**

Times vary

Laura Sussman, 702-400-0589

sussmanlaura@gmail.com

*Ace of the Courts PickleBall event will be held at the Plaza Hotel. Proceeds will benefit JFSA which provides a wide range of social services to those in need from our community.*

*Make a difference while playing Pickleball!. Enjoy Pickleball play, clinics, food & drinks, player gifts, raffles, auction and more! All levels of play!*

*Skill Levels:*

*New to Pickleball: Register for Beginner Clinic*

*3 Levels of tournament play*

*Novice (2.0-2.5)*

*Intermediate (3.0-3.5)*

*Advanced (4.0 and u*

*Register as an individual*

*Timed games, with a minimum of 5-7 games per player*

*The winning team will move up a court and split to pair with a new partner*

*The losing team will move down a court and split to play with a new partner*

*Final court will be the 4 players on court 1 after 2 hours of play*

*All ages and genders will play each other in their registered skill level*

*Cost per player: \$60 (deadline is 9/19/25, or when filled)*

*Early bird discount: \$50 before 7/1/25*

*Register/donate/sponsor/more information: [Ace2025.givesmart.com](https://Ace2025.givesmart.com) or text Ace2025 to 76278*

September 29, 2025  
- October 1, 2025

**Silver State Games**

Times vary  
John Rosen, 435-602-9829  
jsrparkcity@gmail.com  
*Competition by Skill Level/Age Group*

*Skill Levels: Division 1 through Division 4 as defined by NSGA with skill rating per DUPR rating at time of registration close.*

*NSGA Divisions:*

*Division 1 - skill levels 4.5 and above*

*Division 2 - skill level 4.0*

*Division 3 - skill level 3.5*

*Division 4 - skill level 3.0 and below*

*Age Groups: 40-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80-84, 85-89, 90+*

*(Age group determined by age as of December 31, 2025)*

October 17, 2025  
- October 19, 2025

**Las Vegas Senior Classic**

**Sunset Regional Park PickleBall Complex**

**2601 E Sunset**

**Las Vegas, NV 89120**

Times Vary

Tony Spurlin, 702-493-1601

tony@excelpickleball.com

*Check back for more details.*

October 24, 2025  
- October 26, 2025

**Flat Top Mesa Challenge**  
**Sun City Mesquite Conestoga Parkway Courts**  
**1438 Conestoga Parkway**  
**Mesquite, NV 89034**  
Times vary  
Lori Andrus, 801-243-1506  
loriandrus@msn.com  
*Sun City Mesquite Flat Top Mesa Challenge*

*Sun City Mesquite Pickleball Club Annual Tournament Sponsored by Del Webb*

*Mesquite, Nevada*

*October 24 - 26, 2025*

*We are excited to announce that registration is now open for the 2nd annual Flat Top Mesa*

*Challenge Pickleball Tournament in Mesquite, Nevada. We are expecting that there will be a lot*

*of interest this year, so we expanded the tournament to 3 days - October 24th through the*

*26th. Spectators are welcome. There will be food and other vendor tents set up on the event*

*lawn. This is a casual, fun, non-sanctioned tournament, subject to USAPA rules, for players*

*55+.*

*Details:*

- *55 Plus Round Robin Tournament*

- *Men*

*'s, Women's & Mixed Doubles*

- *DUPR Ratings 2.5, 3.0, 3.5, 4.0+*

*o Final brackets will be determined after close of registration*

- *Friday, Saturday, & Sunday October 25th*

*– 26th*

- *\$25 Registration Fee + \$5 Service Fee for Each Event*

- *Tournament Start Time 8:00am. Sign In at 7:00am*

- *1438 Conestoga Parkway – Sun City Mesquite, Nevada*

- *See Registration Page for Hotel Discount Information*

*Register at: <https://pickleballbrackets.com?FTMC2025>*

*This tournament is being put on by the Sun City Mesquite Pickleball Club and is sponsored by*

*Del Webb, a well-known active adult community builder, recognized for its vibrant 55+ communities that offer a low maintenance, amenity-rich lifestyle.*

November 6, 2025  
- November 9, 2025

**Las Vegas Heroes**  
**Sunset Regional Park PickleBall Complex**  
**2601 E Sunset**  
**Las Vegas, NV 89120**  
Times Vary  
Tony Spurlin, 702-493-1601  
tony@excelpickleball.com  
*Check back for details.*

December 5, 2025  
- December 7, 2025

**Toys for Tots Charity Tournament (Exact Dates TBD)**  
Times Vary  
*Check back for details.*

December 11, 2025  
- December 14, 2025

**Duel in Desert**  
**Sunset Park Regional PickleBall Complex**  
**2601 E Sunset**  
**Las Vegas, NV 89120**  
Times Vary  
Tony Spurlin, 702-493-1601  
tony@excelpickleball.com  
*Check back for details.*